# **WATERFIRE** SHARON



Be a part of the region's newest and most creative arts event series!

### **Food Vendor Application & Guidelines**

July 18, August 22 and September 26, 2015

Contact Name (Last)	Contact Name (Last)(First)						
Name of Organization or Business							
Phone ()	Cell ()E-m	ail					
Address	City						
StateZip	re Zip Federal Tax ID Number Non-Profit EIN						
The following food items will be sold in this vendor space.  Maximum of 6 items (please be very specific):							
1	2						
3	4						
5	6						
WaterFire Sharon will permit only items listed for sale on this application; nothing without prior approval will be accepted.  Additional Comments:							
Please send fully filled ou	ut application to:						
<ul> <li>Address: WaterFire c/o Shenango Valle 7 West State St. Su Sharon, Pa 16146</li> <li>Fax: 724-983-9044</li> </ul>	y Foundation ite 301						
Scan E-Mail to: info@waterfiresharonpa.org							
, , ,	r application it will be reviewed and ackno	_	.0 business days.				
Upon acceptance please forward security deposit and payment in full to:							
		Offi	icial Use Only				
Remit payment to:	WaterFire Sharon c/o Shenango Valley Foundation	Received	Date				
	7 West State St. Suite 301 Sharon, Pa 16146	Communication	n				

Approved\_\_\_\_\_ Date\_

## **Non-Profit & Concession Vendors Layout**



July 18, August 22 and September 26, 2015

Trailer	Tent-Based Vendor (nict	ure of tent must be attached)	
Front Footage	<b>Tent-Based Vendor</b> (picture of tent must be attached) 10 X 10 Tent		
Depth	10 X 20 tent	<del></del>	
Other	Other	(please indicate size)	
Food Truck			
Front Footage			
Depth			
Other			
	<b>Concession Fed</b>	es Structure	
	ugust 22 and September 20		
July 18 <sup>th</sup> , 2015			
	x \$200.00 =	=	
Rental Space Non-Profit (front footage 10ft) _	x \$100.00 =	=	
Electricity (individual spaces needed)	x \$50.00 =	:	
Total Due for July 18 <sup>th</sup> , 2015		_	
August 22 <sup>nd</sup> , 2015			
Rental Space (front footage 15t)	x \$200.00	=	
Rental Space Non-Profit (front footage 10ft)	x \$100.00	=	
Electricity (individual spaces needed)	x \$50.00 =	:	
Total Due for August 22 <sup>nd</sup> , 2015			
September 26 <sup>th</sup> , 2015			
Rental Space (front footage 15ft)	x \$200.00	=	
Rental Space Non-Profit (front footage 10ft)	x \$100.00 =	=	
Electricity (individual spaces needed)	x \$50.00 =	·	
Total Due for September 26 <sup>th</sup> , 2015			
Sub Total	for Events		
Deduct any Advance Paym	ent Made		
Ва	alance Due		

## **Electrical Requirements**



July 18, August 22 and September 26, 2015

Electrical needs YES	NO				
110 volt, single phase	20-amp		30-amp		
220 volt, single phase	30-amp		50-amp		
220 volt, three phase	50-amp		100-amp		
We will provide our own generator YES  NO					
Decimalization halo		. d	th a tau	d and distance links of an electric	
By signing below, you fully t	unaerstana an	ia accept i	tne terms and	d conditions listed on the following page.	

# WATERFIRE SHARON



Be a part of the region's newest and most creative arts event series!

Welcome to WaterFire Sharon; we are pleased and grateful for your interest in becoming a part of the event(s). We hope you enjoy the event(s) and wish you success during WaterFire.

Food vendors wishing to apply to WaterFire Sharon must submit the attached application In order to avoid duplication of food service; all vendors must indicate on the application form all types of food and drink to be sold. No food vendor will be permitted to deviate from the sale of the type of food and drinks listed on the application form without the prior written approval of WaterFire Sharon.

No vendor will have exclusivity; competing vendor products will be permitted up to two per type. WaterFire Sharon will not place vendors with identical product types in the same location.

Applications will be approved on a first-come first-serve basis. Electricity availability is limited, and spots will be filled as applications are received and approved. Vendors applying after the deadline will be accepted if space is available and if food being vended is not already represented. Vending locations will be assigned once full payment, security deposit, and insurance certificate is received.

#### **Restrictions and Covenants:**

- WaterFire Sharon is under contract with Pepsi Cola as an exclusive beverage sponsor, which includes all soda, water, and juices. Vendors will not be permitted to sell any non-approved drinks of any kind. WaterFire Sharon will be the sole seller of all soda, water, and juices.
- All vendor booths must submit to a safety inspection during event hours. Vendors must abide by the Department of Health Food Safety regulations.
- Menu items will be restricted to approved items. Failure to adhere to this requirement will result in being asked to
  vacate the premises with no refund of fees paid. Vendors must provide their own menu which must be affixed to the
  outside of the booth.
- All Vendor sales are limited to the space indicated on the application and designated by WaterFire Sharon. No sales will be permitted in any other WaterFire event location.
- WaterFire Sharon is not responsible for theft or damage that may occur during event activities. Please do not leave vending area unattended.
- A security deposit of \$50.00 is required. This deposit will be returned after the event and once the vending area has been inspected for cleanliness.

#### **Food Vendor Will Provide:**

- Insurance All food vendors must provide a certification of insurance naming WaterFire Sharon, the City of Sharon and the Community Foundation of Western PA & Eastern Ohio as additional insured in an amount no less than \$250,000 for property damages and \$1,000,000 for liability.
- A fire extinguisher if using fryer, grill or other such cooking devices.
- All necessary electric hook-up cords if contracted for electricity.

### **Vending Times:**

Vending areas will be available for set-up Friday evening after 6:00 p.m. Vendors must remain open from 11:00 a.m. through 11:00 p.m. (if breached security deposit will be forfeited). Vendors will be given access to WaterFire vending areas for loading and unloading. A parking area will be provided. All booths must be set-up by 10:00 a.m. All vending areas must be vacated by 2:00 a.m. Sunday.

Event day check-in begins at 7:00 a.m. to 10:00 a.m. A photo ID is required at that time. Booth numbers and other materials will be distributed at check-in. Please locate your booth area as quickly and as safely as possible. Once you have unloaded you must move your vehicle to the designated parking lot and then set-up at your leisure.