



WATERFIRE
SHARON
PENNSYLVANIA

WATERFIRE SHARON

Be a part of the region's newest and most creative arts event series!

Food Vendor Application & Guidelines

July 15, August 19 and September 23, 2016

Contact Name (Last) _____ (First) _____

Name of Organization or Business _____

Phone (____) _____ Cell (____) _____ E-mail _____

Address _____ City _____

State _____ Zip _____ Federal Tax ID Number _____
Non-Profit EIN _____

The following food items will be sold in this vendor space.

Maximum of 6 items (please be very specific):

1 _____ 2 _____
3 _____ 4 _____
5 _____ 6 _____

WaterFire Sharon will permit only items listed for sale on this application; nothing without prior approval will be accepted.

Additional Comments: _____

Please send fully filled out application to:

- **Address:** WaterFire Sharon
c/o Shenango Valley Foundation
7 West State St. Suite 301
Sharon, Pa 16146
- **Fax:** 724-983-9044
- **Scan E-Mail to:** info@waterfiresharonpa.org
- Upon receipt of your application it will be reviewed and acknowledged within 10 business days.
- Upon acceptance please forward security deposit and payment in full to:

**Remit payment to: WaterFire Sharon
c/o Shenango Valley Foundation
7 West State St. Suite 301
Sharon, Pa 16146**

<u>Official Use Only</u>	
Received _____	Date _____
Communication _____	
Approved _____	Date _____



Non-Profit & Concession Vendors Layout

July 15, August 19 and September 23, 2016

Select Type of Food Vendor:

Trailer

Front Footage _____

Depth _____

Other _____

Tent-Based Vendor (picture of tent must be attached)

10 X 10 Tent _____

10 X 20 tent _____

Other _____ (please indicate size)

Food Truck

Front Footage _____

Depth _____

Other _____

Non-Profit & Concession Fees Structure

July 15, August 19 and September 23, 2016

July 15th, 2016

Rental Space (front footage 15ft) _____ x \$200.00 = _____

Rental Space Non-Profit (front footage 10ft) _____ x \$100.00 = _____

Electricity (individual spaces needed) _____ x \$50.00 = _____

Total Due for July 16th, 2016 _____

August 19th, 2016

Rental Space (front footage 15t) _____ x \$200.00 = _____

Rental Space Non-Profit (front footage 10ft) _____ x \$100.00 = _____

Electricity (individual spaces needed) _____ x \$50.00 = _____

Total Due for August 20th, 2016 _____

September 23rd, 2016

Rental Space (front footage 15ft) _____ x \$200.00 = _____

Rental Space Non-Profit (front footage 10ft) _____ x \$100.00 = _____

Electricity (individual spaces needed) _____ x \$50.00 = _____

Total Due for September 23rd, 2016 _____

Sub Total for Events _____

Deduct any Advance Payment Made _____

Balance Due _____



Electrical Requirements

July 15, August 19 and September 23, 2016

Electrical needs	YES <input type="checkbox"/>	NO <input type="checkbox"/>			
110 volt, single phase	<input type="checkbox"/>	20-amp	<input type="checkbox"/>	30-amp	<input type="checkbox"/>
220 volt, single phase	<input type="checkbox"/>	30-amp	<input type="checkbox"/>	50-amp	<input type="checkbox"/>
220 volt, three phase	<input type="checkbox"/>	50-amp	<input type="checkbox"/>	100-amp	<input type="checkbox"/>
We will provide our own generator	YES <input type="checkbox"/>	NO <input type="checkbox"/>			

By signing below, you fully understand and accept the terms and conditions listed on the following page.

Signature: _____ Date: _____