# **WATERFIRE** SHARON



Be a part of the region's newest and most creative arts event series!

### **Food Vendor Application & Guidelines**

July 19, August 23 and September 27, 2014

Contact Name (Last)	ntact Name (Last)(First)						
Name of Organization or Business							
Phone ()	Phone ()Cell ()E-mail						
Address	City						
StateZip	Zip Federal Tax ID Number Non-Profit EIN						
The following food items will be sold in this vendor space.  Maximum of 6 items (please be very specific):							
1	2						
3	4						
	6						
Additional Comments:							
Please send fully filled ou	ut application to:						
<ul> <li>Address: WaterFire c/o Shenango Valle 7 West State St. Su Sharon, Pa 16146</li> <li>Fax: 724-983-9044</li> </ul>	y Foundation iite 301						
Scan E-Mail to: info@waterfiresharonpa.org							
<ul> <li>Upon receipt of your application it will be reviewed and acknowledged within 10 business days.</li> </ul>							
<ul> <li>Upon acceptance please forward security deposit and payment in full to:</li> </ul>							
		<u>Offi</u>	cial Use Only				
Remit payment to:	WaterFire Sharon c/o Shenango Valley Foundation	Received	Date				
	7 West State St. Suite 301 Sharon, Pa 16146	Communication	1				

Approved\_

Date

### **Non-Profit & Concession Vendors Layout**



July 19, August 23 and September 27, 2014

Select Type of Food Vendor:			
Trailer	<b>Tent-Based Vendor</b> (picture of tent must be attached) 10 X 10 Tent		
Front Footage			
Depth	10 X 20 tent	<del></del>	
Other	Other	(please indicate size)	
Food Truck			
Front Footage			
Depth			
Other			
Non-Profit &	Concession Fees S	<u>Structure</u>	
	ugust 23 and September 27, 201	<u>4</u>	
July 19 <sup>th</sup> , 2014			
Rental Space (front footage 15ft)	x \$200.00 =		
Rental Space Non-Profit (front footage 10ft)	x \$100.00 =		
Electricity (individual spaces needed)	x \$50.00 =		
Total Due for July 19 <sup>th</sup> , 2014			
<u>August 23<sup>rd</sup>, 2014</u>			
Rental Space (front footage 15t)	x \$200.00 =		
Rental Space Non-Profit (front footage 10ft)	x \$100.00 =		
Electricity (individual spaces needed)	x \$50.00 =		
Total Due for August 23 <sup>rd</sup> , 2014			
September 27 <sup>th</sup> , 2014			
Rental Space (front footage 15ft)	x \$200.00 =		
Rental Space Non-Profit (front footage 10ft)	x \$100.00 =		
Electricity (individual spaces needed)	x \$50.00 =		
Total Due for September 27 <sup>th</sup> , 2014			
Sub Total f	or Events		
Deduct any Advance Payme	ent Made		

**Balance Due** 

## **Electrical Requirements**



July 19, August 23 and September 27, 2014

	_	_		
Electrical needs YES	□ NO			
110 volt, single phase	20-amp		30-amp	
220 volt, single phase	30-amp		50-amp	
220 volt, three phase	50-amp		100-amp	
We will provide our own generator YES		NO 🗖		
By signing below, you fully understand and accept the terms and conditions listed on the following page.				
Signature:			Date:	

### **WATERFIRE** SHARON



Be a part of the region's newest and most creative arts event series!

Welcome to WaterFire Sharon; we are pleased and grateful for your interest in becoming a part of the event(s). We hope you enjoy the event(s) and wish you success during WaterFire.

Food vendors wishing to apply to WaterFire Sharon must submit the attached application In order to avoid duplication of food service; all vendors must indicate on the application form all types of food and drink to be sold. No food vendor will be permitted to deviate from the sale of the type of food and drinks listed on the application form without the prior written approval of WaterFire Sharon.

No vendor will have exclusivity; competing vendor products will be permitted up to two per type. WaterFire Sharon will not place vendors with identical product types in the same location.

Applications will be approved on a first-come first-serve basis. Electricity availability is limited, and spots will be filled as applications are received and approved. Vendors applying after the deadline will be accepted if space is available and if food being vended is not already represented. Vending locations will be assigned once full payment, security deposit, and insurance certificate is received.

#### **Restrictions and Covenants:**

- WaterFire Sharon is under contract with Pepsi Cola as an exclusive beverage sponsor, which includes all soda, water, and juices. Vendors will not be permitted to sell any non-approved drinks of any kind. WaterFire Sharon will be the sole seller of all soda, water, and juices.
- All vendor booths must submit to a safety inspection during event hours. Vendors must abide by the Department of Health Food Safety regulations.
- Menu items will be restricted to approved items. Failure to adhere to this requirement will result in being asked to
  vacate the premises with no refund of fees paid. Vendors must provide their own menu which must be affixed to the
  outside of the booth.
- All Vendor sales are limited to the space indicated on the application and designated by WaterFire Sharon. No sales will be permitted in any other WaterFire event location.
- WaterFire Sharon is not responsible for theft or damage that may occur during event activities. Please do not leave vending area unattended.
- A security deposit of \$50.00 is required. This deposit will be returned after the event and once the vending area has been inspected for cleanliness.

#### **Food Vendor Will Provide:**

- Insurance All food vendors must provide a certification of insurance naming WaterFire Sharon, the City of Sharon and the Community Foundation of Western PA & Eastern Ohio as additional insured in an amount no less than \$250,000 for property damages and \$1,000,000 for liability.
- A fire extinguisher if using fryer, grill or other such cooking devices.
- All necessary electric hook-up cords if contracted for electricity.

#### **Vending Times:**

Vending areas will be available for set-up Friday evening after 6:00 p.m. Vendors must remain open from 11:00 a.m. through 11:00 p.m. (if breached security deposit will be forfeited). Vendors will be given access to WaterFire vending areas for loading and unloading. A parking area will be provided. All booths must be set-up by 10:00 a.m. All vending areas must be vacated by 2:00 a.m. Sunday.

Event day check-in begins at 7:00 a.m. to 10:00 a.m. A photo ID is required at that time. Booth numbers and other materials will be distributed at check-in. Please locate your booth area as quickly and as safely as possible. Once you have unloaded you must move your vehicle to the designated parking lot and then set-up at your leisure.